

Omapuriro wa Karise



Otjiherero - Omapuriro wa Karise



Okukoha omake i umwe womiano omupupu nominahepero vyokuritjevera omuini komazeu inga owo Covid-19. pamwe notjikutu tjeṅu novandu avehe motjiwaṅa.

Hongee oundu wetu ouṭiṭi okaimburiro inga nu mu imbure pamwe ngunda amave rikoho omake.

Okaimburiro kOkurikoha Omake

(Imbura mokamuhingo tjimuna inga: (Row, Row, Row, Your Boat)

Koha, koha, koha omake

Koha wo nawa

Pera mba, pera mbo, pera mba

Pokati kominwe vyoye

Meva, meva, meva randata

Mbi kohoke nawa

Nomeva, noheva, nomeva

Oupuka ouvi u koke

Heei!



Karise wa suverere okupura
omapuriro. Oyo ongaro ndja
isa kovanene ve. Ovo ve mu
hongga kutja, “Tji u hi na okupura
omapuriro ngunda au ri omuṭṭi,
mo karira omundu omunene ngu
hi na ondjiviro nawa moviṇa
ovingi!”



Eyuva rimwe Karise wa pura:
“Ongwaye ovanene vetu tji
ve tu kohisa omake nandarire
kutja omake yetu maye munika
oukohoke?”

Ovanatje imba ovarwe va
tjaterwa i epuriro re. Ovo wina
kave vanga okuraerwa kutja
ngave rikohe omake.

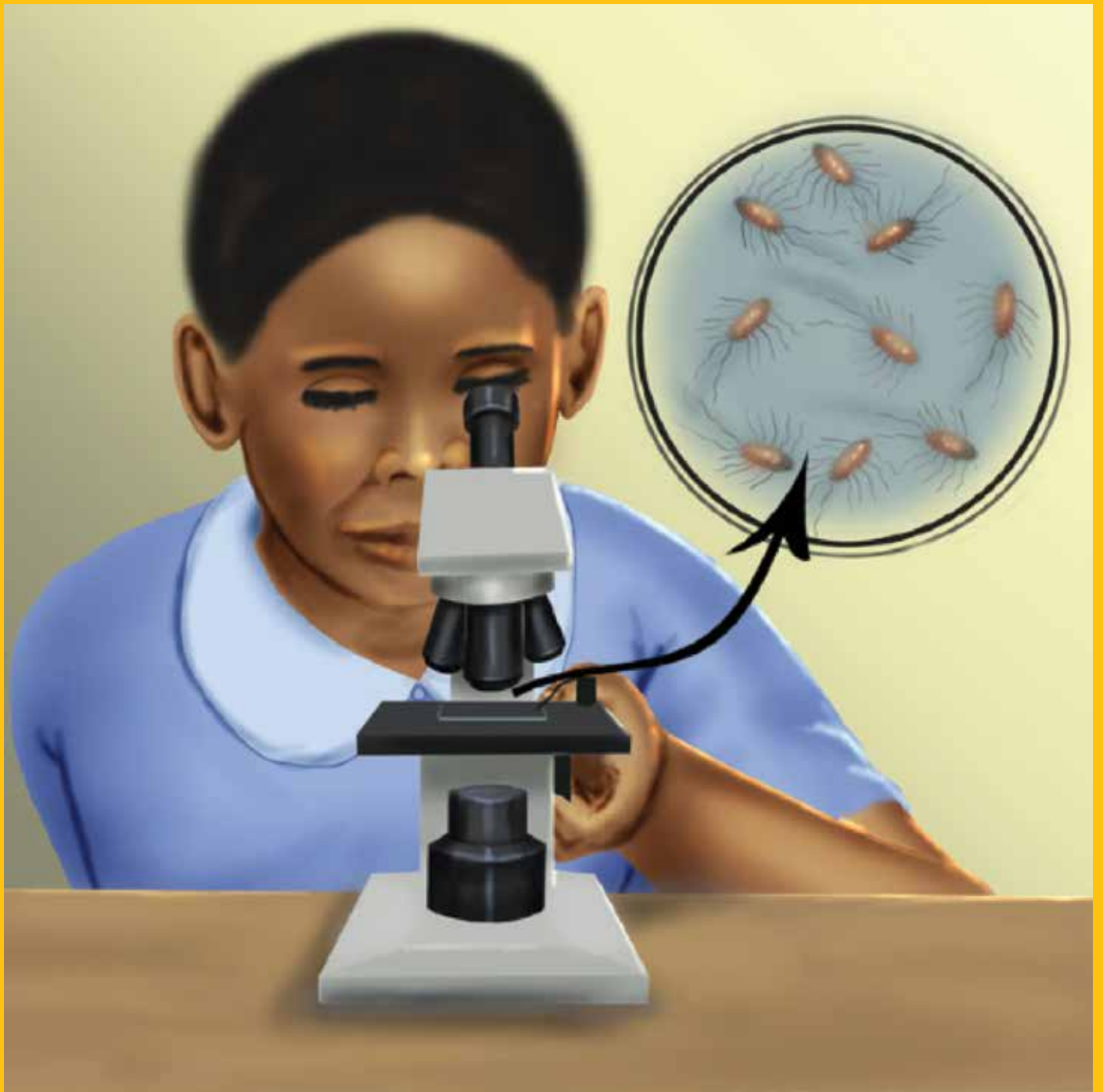


Omitiri ya ziri, “Indo epuriro ewa,
Karise. Nandarire kutja omake
yetu maye munika oukohoke,
maye yenene okukara noupuka
ouyandje womitjise, otja imbwi
wokorona.” Eye wa handjaura.

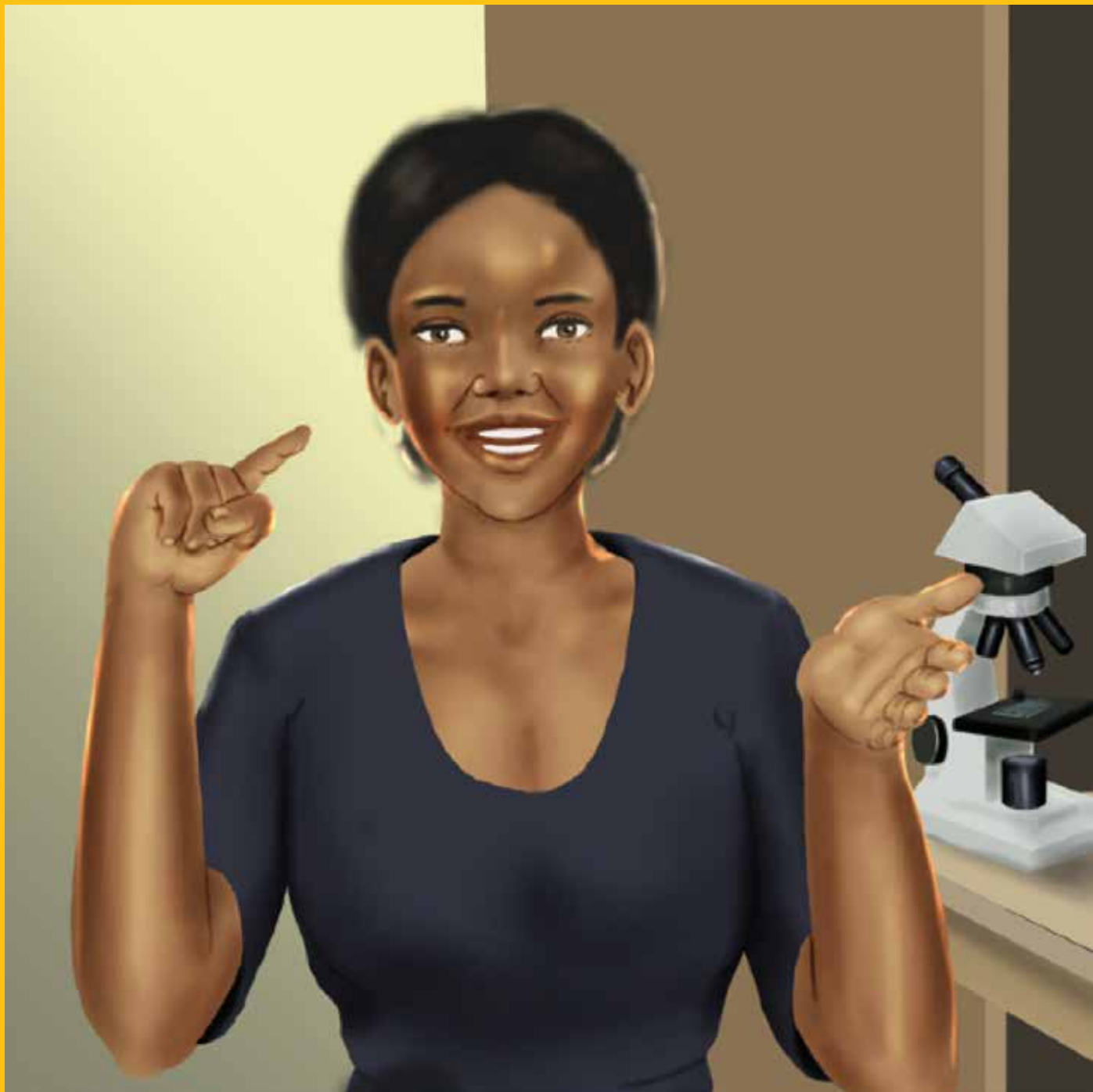
Oupuka mbwo katu u munu
nomeho yetu, tu hepa oviṅa
ovinamasa okutara na vyo.”



Omiṭiri ya nana ekende etarero
motjikesa. “Oro ekende ndi tu
vatera okumuna oviṅa oviṭikona
navi omundu mbye ha yenene
okumuna neho,” eye wa tja.
Omiṭiri ya pere eke ra Karise
nawa nokati kuzamba ai yeka
inga okaṅa okaneneparise.



Omitiri ya twa inga okaṅa
okaneneparise pekende etarero
novo tji va munine ave munu
mbyo. Nandarire kutja omake ya
Karise aaye munika oukohoke, ku
wo kwa ri oupuka womitjise.
Eye wa ryama,”Okuzepa oupuka
mbwi tu sokurikoha omake
nomeva noheva, tjinene tjapo
indu tji matu karya.



Tji twa vere wina ngatu rikohe
omake kutja omutjise au ha
handjauka kovandu varwe.

Oupuka womitjise u ri apehe
ongondoroka na eṭe, koviṇa mbi
tu ṭuna ko metuwo romerihongero,
porutjandja rwonyando na
ponganda wina. Okutja oupuka
mbwi mau yenene okutuverisa
tjinene,” omiṭiri ye ve kengezisa.



Eye wa tja, “Okuzepa ondova ndji, tu sokukoha omake yetu noheva nomeva, tjinene ngunda atu hiya rya. Wina tji twa vere matu sokukoha omake yetu kutja atu ha verisa ovakwetu.”



Karise tje ya ponganda, wa vaza ihe ama ungura otjiṅa otjihimise. “Mo ungura ye?” wa pura. ”Inga ke tjiukwa otja ‘okatiptepe’, ”ihe wa tja. “Oko ke ungurisiwa okukoha make.”



Karise ngwa temwa wa tja:
“li omambo! Omiṭiri yetu ndino
ye tu raere otjina ho, posiya
otjingi tjetu katwa ri amatu tji
tjiwa. Notjo tji ungura vi?”

Eye wa yoro ne mu raere,
“Indjo popezu mbi ku raisire
muatje wandje omukazona.”



“Rutenga yata korukun[^]e
ndwi,” ihe wa tja.



Otjitjuma tjomeva matji ripete
nu atji zizisa omeva komake
woye. “aruhe zemburuka
okurikoha noheva, ”ihe
wa rakiza.



Karise wa ri nohange na tja,
“Etje tjiwa vi imbi tji mbi ha
purire? Omambo tjiri
omapuriro ye yandja
ozondunge.”

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